

**R.C. Palmer Secondary School Pre-AP/Incentive Program**  
*“Obvius ad Excellentiam”*



**Grades 9 - 11 Application Form**

(For Entry September 2021)

**Application Initial Deadline: Friday, March 12, 2021**

(Note: Applications will be accepted continuously until June 18, 2021 as long as class space is available.)

(See [www.palmerincentive.com](http://www.palmerincentive.com) for more program details)

**PLEASE PRINT CLEARLY**

Date of Application: \_\_\_\_\_

Student's Name: \_\_\_\_\_  
(Last Name) (First Name) (Initial)

Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_  
(Day/ Month/ Year) (Male/ Female)

Address: \_\_\_\_\_  
(Apt/ Suite) (Street Number) (Street Name)

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Parents' or Guardians' Names: \_\_\_\_\_

Home Telephone No.: \_\_\_\_\_ Cell Phone No.: \_\_\_\_\_

Mother's Work No.: \_\_\_\_\_ Father's Work No.: \_\_\_\_\_

Parent E-mail address: \_\_\_\_\_

Student e-mail address: \_\_\_\_\_

Present School: \_\_\_\_\_

Other special programs/schools to which you are applying: \_\_\_\_\_

Present Courses (**Please list OR simply attach photocopy of latest report card**):

Course	%Mark	Teacher	Course	%Mark	Teacher
1.			5.		
2.			6.		
3.			7.		
4.			8.		

**Please indicate which Pre-AP/Incentive Course(s) you are applying for (check all that apply):**

**Pre-AP/Incentive 9:**    English 9    Social Studies 9    Honours Math 9/10\*    Science 9/10\*

**Pre-AP/Incentive 10:**    English 10    Social Studies 10    Enriched Math 11\*    Science 9/10\*

**Pre-AP/Incentive 11:**    English 11    Social Studies 11    Enriched Math 11\*

(\*An entrance or qualifying exam may be required for starred courses.)

Reason for applying to R.C. Palmer Pre-AP/Incentive Program (to be completed by student only; use back of page if more space is needed):

\_\_\_\_\_

\_\_\_\_\_

Please sign below to verify the information above is accurate and to confirm that you are aware the Palmer Pre-AP/Incentive Program includes camps and fieldtrips, and that your attendance at these camps and fieldtrips is a requirement in order to maintain your position in the program.

\_\_\_\_\_  
 Signature of Student Applicant

\_\_\_\_\_  
 Signature of Parent/ Guardian

***Students will be informed in May/June on the status of their Pre-AP/Incentive Program application. Number of spots available varies from grade to grade annually.***